GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Labour Factories Boilers & Insurance Medical Services Department - constitution of State level Committee under the chairmanship of Commissioner of Labour for Labour Welfare in the units related to seafood sector - Orders - Issued.

LABOUR FACTORIES BOILERS AND INSURANCE MEDICAL SERVICES (LAB.I) DEPARTMENT

G.O.RT.No. 124 Dated: 15-05-2025

Read:

1. e-file computer No.2629929 from the AHDD&F (FISH) Department along with Letter.No.94/P1/2024 Dated 14-10-2024 from Commissioner of Fisheries addressed to the AHDD and Fisheries Department.
2. e-office file computer No. 2526263 from the Commissioner of Labour, A.P.

ORDER:

The Commissioner of Fisheries in the reference first read above has requested the Secretary to Government, AHDD and Fisheries Department to address the Labour Department, Government of Andhra Pradesh with a request to issue orders duly constituting a Tripartite Committee which will facilitate to deliberate and take decisions to ensure uninterrupted Labour welfare in the units related to seafood sector such as pre-processing plants, processing plants, hatcheries, cold storages.

2. Government after careful examination of the matter, here by constitute the State level Committee under the chairmanship of Commissioner of Labour, Andhra Pradesh with the following composition of members to ensure uninterrupted Labour welfare in the units related to seafood sector such as pre-processing plants, processing plants, hatcheries, cold storages.

1	Commissioner, Labour Department	Chairman
2	Commissioner of Fisheries	Member
3	Dy. Director, Regional Centre, MPEDA, Vijayawada	Member
4	Representative of EIA, Vizag Unit	Member
5	Two representatives of Seafood Processing Unit (to be nominated by Commissioner of Fisheries)	Member
6	Two representatives from recognized State level Labour Unions (to be nominated by Commissioner of fisheries)	Member

(P.T.O)

3. The Secretary to Government, (Horticulture, Agriculture, Fisheries) AHDD and Fisheries Department shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.V. SESHAGIRI BABU
SECRETARY TO GOVERNMENT (FAC)

To
The Commissioner of Labour, A.P. Vijayawada.
The Commissioner of Fisheries, A.P. Vijayawada.
Dy. Director, Regional Center, MPEDA, Vijayawada (through the Commissioner of Fisheries Department, A.P., Vijayawada).
Representative of Export Inspection Agency (EIA), 43-18-104, 3rd floor, TSN Colony, near the Hero Honda Showroom, Visakhapatnam.
Two representatives of Seafood Processing unit (through the Commissioner of Fisheries)
Two representatives from recognized State level Labour Unions (through the Commissioner of Labour, A.P., Vijayawada).
The Secretary, to Government, (Horticulture, Agriculture, Fisheries) AHDD and Fisheries Department.
The Commissioner of Fisheries, A.P., Vijayawada.
The Commissioner of Labour, A.P., Vijayawada.

Copy to:
The P.S. to the Chief Secretary to Government.
The P.S. to the Minister (Agriculture, Co-operative, Marketing, Food Processing).
The P.S. to the Minister (LFB&IMS).
The P.S. to the Secretary to Government (LFB&IMS) Department.
Sc/Sf.

//FORWARDED :: BY ORDER//

SECTION OFFICER